Doc#. 1104508329 fee: \$48.00 UNOFFIC Att: 02/14/20/1107/29 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL DJURICICH

Loan Number: 00429258369824

Original Mortgagee(S): <u>JPMORGAN CLASE BANK, N.A.</u>

Original Instrument No: 0509842087 Dat : of Note: 03/24/2005 Original Recording Date: 04/08/2005

Property Address: 3631 NORTH HALSTED ST 304 CHICAGO, IL 60613-4579

Legal Description: UNIT 304 IN THE DAKOTA CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 20, 21 AND THE SOUTH 1/2 OF LOT 22 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PIN #: 14-21-107-025-1018 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2011.

JPMORGAN CHASE BANK, N.A.

Charlily Measons.

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

Clort's Offic This instrument was acknowledged before me on 02/10/2011 by Chastity Newsome, Vice President of VPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. SARGE MINIMUM THE

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli (Knizleten