Doc#. 1104508441 fee: \$48.00 UNOFFIC Att: 02/4/2011 07 43 AW/Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00414511824632

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARMANDO MARRUFO AND MARIA MARRUFO

Original Mortgagee(S): <u>JPMORGAN CLASE BANK, N.A.</u>

Original Instrument No: 0802404214 Dat : of Note: 12/24/2007 Original Recording Date: 01/24/2008

Property Address: 140 W 27TH PL, S CHICAGO HEIGHTS, IL 60411-4708

Legal Description: LOT 24 AND THE EAST 25 FEET OF LOT 25 AND THE NORTH HALF OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS IN BLOCK 5 IN FOREST VIEW MANOR, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 32-29-409-050-0000

County, Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Strottly Meisons

State of LA 1

City/County of Ouachita

C/c/t/s Opp This instrument was acknowledged before me on 02/10/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand C. KNIGA

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli CKnizleten