Doc#. 1104508534 fee: \$48.00

Att: 02/4/20/1107 58 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1760057300

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE HOME FINANCE**, **LLC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW W BROWN AND HEATHER A JOHNSTON Original Mortgagee(S): CHASE MANHATIAN MORTGAGE CORPORATION

Original Instrument No: 0330742266 Dat: of Note: 08/27/2003 Original Recording Date: 11/03/2003

Property Address: 1235 W NORWOOD CHICAGO, IL 60660

Legal Description: LOTS 89 AND 90 IN BLOCK 2 IN COCHRANS 4TH ADDITION TO EDGEWATER IN THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 5. 2 OWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PIN #: 14-05-128-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this inst uraent to be executed on this date of 02/11/2011.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Thoughly Weatoms

By: Chastity Newsome Title: Vice President

54891 Seese Outstand

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/11/2011 by Chastity Newsome, Vice President of CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Quachita

Vieli (Knizleten