

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX  
4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1766215835

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE HOME FINANCE, LLC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH H GONG AND HELENE GONG  
Original Mortgagee(S): FIRST SUBURBAN MORTGAGE CORPORATION  
Original Instrument No: 0425229110 Date of Note: 08/04/2004 Original Recording Date: 09/08/2004  
Property Address: 51 WEST 15TH STREET UNIT I-2 CHICAGO, IL 60605  
Legal Description: **See exhibit A attached**  
PIN #: 17-21-210-136-0000,17-21-210-137-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2011.

**CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/11/2011 by Chastity Newsome, Vice President of CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1766213835

## EXHIBIT A

PARCEL 1: UNITS 1-2, IN ASPEN BURNHAM STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARTS OF LOTS 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND ALSO PARTS OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405031154, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE G-17, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0405031154,