Doc#. 1104508702 fee: \$68.00 UNOFFIC Aatle: 02/14/20/109/26 AWPg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1064085864

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAMIEN WOCES

Original Mortgagee(S): <u>LAKESHORE FUNDING INC</u>

Original Instrument No: 0629926168 Dat: of Note: 10/03/2006 Original Recording Date: 10/26/2006

Property Address: 2951 N CLYBOURN AVE, #208 CHICAGO, IL 60618

Legal Description: See exhibit A attached

PIN #: 14-30-119-047-1008,14-30-119-047-1036 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Monetile Markithal

State of LA City/County of Ouachita

JUNA CLORAS This instrument was acknowledged before me on 02/11/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my nand a

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli CKnighten

1104508702 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1064088864

EXHIBIT "A"

Unit 208 & P51-9, in the 2951 North Clybourn at Welbourn Row Condominium as defineated on a survey of the following described real estate: Lots 25 through 29 and the vacated public alley adjacent to Lot 29 in the subdivision of that part lying North of Clybourn Avenue of Lot 14 in the Snow Estate Subdivision by the Superior Court in partition of the East half of the Northwest quarter of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian; which survey is attached as an exhibit to the Declaration of Condominium recorded as document auxiliar 0423010039 together with its undivided percentage interest in the common elements, all in Cook County, Illingis.

The mortgagor also here by grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and caren ents for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration water recited and stipulated at length herein.

