Doc#. 1104508835 fee: \$48.00 UNOFFIC Att: 02/14/2011 120 AWPg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

SUBMITTED BY: WENDY D. MARROW

Loan Number: 0016995811

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.X. A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the san e, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL P BARRY AND RITA D BARRY

Original Mortgagee(S): <u>ADVANCE BANK</u>

Original Instrument No: 0319207103

Date of Note: 06/02/2003

Original Recording Date: 07/11/2003

Property Address: 10432 S LAVERGNE AVE OAK LAWN, IL 60453

Legal Description: LOT 4 IN SECOND ADDITION TO ELMO C LIEBER'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 1 (EXCEPT THE NORTH 338 FEET THERFOF) IN BLOCK 1 IN FREDERICK H BARTLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 ADN 4 AND LOT 2 (EXCEPT THE EAST 2 RODS THEREOF) IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, IL.

PIN #: 24-16-228-020-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2011.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

By: LINDA B. JENNINGS

Title: Authorized Signer

State of VA

City/County of Henrico

This instrument was acknowledged before me on 02/09/2011 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MARY PUP

Notary Public: WENDY D.

Dendy D. Mana

**MARROW** 

My Commission Expires:

09/30/2013

Resides in: Henrico