Doc#. 1104508903 fee: \$68.00 UNOFFIC Δat : 02/14/2011 135 AW Pg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1760398854

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES B FUNKHOUSER AND JEANNE FUNKHOUSER AND ANITA M JONES

Original Mortgagee(S): <u>JPMORGAN CLASE BANK, N.A.</u>

Original Instrument No: 0809955052 Dat: of Note: 03/19/2008 Original Recording Date: 04/08/2008

Property Address: 936 N HOWE ST CHICAGO H. 60610

Legal Description: See exhibit A attached

PIN #: 17-04-322-022-1029,17-04-322-022-1134

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2011.

JPMORGAN CHASE BANK, N.A.

Monetile Markitalia.

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

JUNA CLORAS This instrument was acknowledged before me on 02/14/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my nand a

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission

Vieli CKnizhten

Resides in: Ouachita

1104508903 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1766398854

EXHIBIT "A"

PARCEL 1:

UNITS 936 AND GU-54 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER VILLAGE TOWNHOMES SOUTH CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0416839081, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-17, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT UT 16: 39081, IN COOK COUNTY, ILLINOIS.