Doc#. 1104508904 fee: \$48.00 UNOFFIC Att: 02/14/2011 135 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 102/633451

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID GARZA AND ANGELA C GARZA AND DANIEL H GARZA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

AMERICAN FOUNDATIONS MORTGAGEDANC, INC.

Original Instrument No: 1004055006 Date of Note: 10/20/2009 Original Recording Date: 02/09/2010

Property Address: 2531 N CAMPBELL AVE CHICA(-O, IL 60647

Legal Description: LOT 12 IN BLOCK 27 IN CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOTUHEAST 1/4 OF SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO!S.

PIN #: 13-25-422-007-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Charlin Musicus

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita \int

John Offic This instrument was acknowledged before me on 02/14/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. SARGE Managarian Company

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli (Knizleten