Doc#: 1104511014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/14/2011 08:59 AM Pg: 1 of 2

## [Space Above This Line For Recording Data]

## RELEASE OF MORTGAGE

## #55000005440 \$151,099.00

KNOW ALL MEN BY TIMSE PRESENTS, that Neighborhood Lending Services of Chicago, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quite claim Geraldine P Norington aka Gerri P Norington, Unmarried of the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a cortain real estate mortgage bearing date September 10, 2007 and recorded in the office of the recorder of COOK COUNTY, ILLINOIS on \_\_\_\_\_\_\_Book \_\_\_ \_at Page \_\_\_\_as Document Number of 0726242042 to premises therein described as follows, to wit:

LOT 4 IN BLOCK 4 IN MCINTOSH BROTHERS LASALLE STREFT SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM. TAX # 20-33-226-019-0000

situated in the ADDRESS: 8210 SOUTH PERRY AVENUE - CHICAGO, IL 60620 CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

ROLFBERS DI RIS

1104511014 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS THEREOF, Neighborhood Housing Services of Chicago, has caused its name to be signed to these presents, by its Deputy Director, this of <u>25<sup>TH</sup></u>, Day of <u>January</u> A.D., 2011.

ATTEST MENTAL OF SEAL OF SEAL

Neighborhood Housing Services of Chicago, Inc.

By:

James K. Wheaton Deputy Director

By: Versi Gar. e.t.

Versi Gaz ent Lending Director

STATE OF ILLINOIS)

)SŠ

COUNTY OF COOK)

I, <u>Undersigned a Notary Public in and for the County of Cook and State of Illinois</u>, do hereby certify that <u>James K. Wheaton</u> personally known to me to be the <u>Deputy Director</u> of Neighborhood Housing Services of Chicago, a corporation, organized and existing under the laws of the State of Illinois and <u>Versi Garrett personally</u> known to me to be the <u>Lending Director</u>, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and programment to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and notarial seal this 25th Day of January, A.D. 2011.

en naz.

THIS INSTRUMENT PREPARED BY:
Nina Aguilar
Neighborhood Housing Services of Chicago, Inc.
1279 N. Milwaukee – 5th Floor
Chicago, IL 60622

MAIL TO:

Paul Cerasoli
Neighborhood Housing Services of Chicago, Inc.
1279 N. Milwaukee – 5<sup>th</sup> Floor
Chicago, IL 60622

NOTARY PUBLIC

OFFICIAL SEAL
ALEJANDRINA AGUILAR

Notary Public - State of Illinois
My Commission Expires Jul 30, 2012