UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1104517010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/14/2011 08:28 AM Pg: 1 of 3

Loan No. 1006867527

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN '3' THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANN M STIEH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 2010, and recorded on May 21, 2010, in Volume/Book Page Document 1014104078 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-16-402-050-1059 17-16-402-050-1325 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging o appertaining.

Address(es) of premises: 701 S WELLS STREET UNIT 1607, CHICAGO. 11, 60607 Witness my hand and seal January 12, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL ST

IL00.DOC 08/06/07 S / P 3 S / M /

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# **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January

JOAN KXOX - 22147,

Notary Public

LIFETIME COMMISSION

Prepared by: VIVIAN C MARTOS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100786810068673979 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1006867397

OF COOK COUNTY CLOPK'S OFFICE



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# **UNOFFICIAL COPY**

Loan Number: 1006867397

#### **EXHIBIT A**

## PARCEL 1:

UNIT NUMBER'S 1607 AND P-155 IN THE WELLS STREET TOWER CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 35 NOWELL RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 0020484523.