

# UNOFFICIAL COPY



Prepared by and after Recording Return to: )  
 )  
 Name: James W. Weller )  
 Firm/Company: Harrison Held Carroll & Wall )  
 Address: 333 West Wacker Drive )  
 Suite 1700 )  
 City, State, Zip: Chicago, Illinois 60606-1247 )  
 Phone: 312-214-9002 )  
 )  
 )  
 )

Doc#: 1104518084 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 02/14/2011 02:53 PM Pg: 1 of 2

Assessor's Property Tax Parcel/Account Number:  
 31-12-404-008-000

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**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
 (IL Mortgage Act 765 ILCS 905)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, John J. Humphrey and Anne G. Humphrey, husband and wife, do hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

**Date of Mortgage/Deed of Trust:** December 14, 2006

**Executed by (Mortgagor(s)):** Joseph W. Klupchak and Sheila H. Klupchak

**To and in favor of (Mortgagee):** James E. Hickey, a widower, of Olympia Fields, Illinois

Document/Inst. No. 071944087 in the Recorder's Office  
 Of Cook County, Illinois, on January 19, 2007  
**Given:** to secure a certain Promissory Note in the amount of \$198,000.00  
 payable to Mortgagee.

**Mortgage Assigned:** Assignor, James E. Hickey, to Assignee, John J. Humphrey and Anne G. Humphrey, husband and wife

Document/Inst. No. 071944088 in the Recorder's Office  
 Of Cook County, Illinois, on January 19, 2007

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**Property:** LEGAL DESCRIPTION

LOT 2 11 IN OWNERS SUBDIVISION OF THE SOUTH 800 FEET OF THE WEST 109.1 FEET OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE SOUTH 800 FEET OF THE EAST 684.9 FEET OF THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

<sup>2</sup>  
**Commonly Known As:** 2 Butterfield Circle, Flossmoor, IL 60422

**PIN:** 31-12-404-008-0000

The undersigned is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 15<sup>th</sup> day of DECEMBER, 2010.

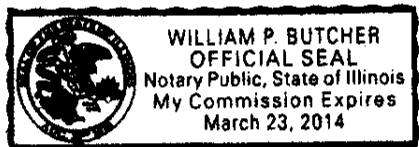
*John J. Humphrey*  
\_\_\_\_\_  
John J. Humphrey

*Anne G. Humphrey*  
\_\_\_\_\_  
Anne G. Humphrey

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared **JOHN J. HUMPHREY** and **ANNE G. HUMPHREY**, husband and wife, personally known to me to be the same persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

Witness my hand and official seal in the County and State aforesaid this 15<sup>th</sup> day of DECEMBER 2010.



*W. P. Butcher*  
\_\_\_\_\_  
Notary Public