

Release of Mortgage
(ILLINOIS)

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Doc#: 1104519096 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2011 02:07 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That The PrivateBank And Trust Company, of the County of Cook and State of Illinois, in consideration of Ten Dollars (\$10.00) and other good and valuation consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James P. McMahon, its successors and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain:

Mortgage dated June 29, 2007 and recorded in Cook County, Illinois on July 26, 2007, as Document Number 0720740158 in book * at page * ;

Assignment of Rents dated June 29, 2007 and recorded in Cook County, Illinois on July 26, 2007, as Document Number 0720740159 in book * at page * ;

Property address: 3002 W. 111th St., Chicago, IL 60655

To the premises therein described, situated in the County of Cook State of Illinois, as legally described on Exhibit A, attached hereto and incorporated herein.

Witness our hands and seals this 7 day of February, 2011.

Return to:
Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

55958077wyzw

The PrivateBank & Trust Company

By: [Signature]
Julia L. Dillon, Loan Operations Officer

By: [Signature]
Stephanie Huynh, Loan Operations Officer

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Return to:
Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

LN# 145854681

STATE OF ILLINOIS _____ }
COUNTY OF COOK _____ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JULIA L. DILLON, LOAN OPERATIONS OFFICER AND STEPHANIE HUYNH, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 7 day of February, 2011.

Notary Public *Karen M. Harsh*

Commission Expires _____
Official Seal
Karen M Harsh
Notary Public, State of Illinois
My Commission Expires 11/25/2011

This instrument was prepared by: THE PRIVATEBANK AND TRUST COMPANY,
AS SUCCESSOR IN INTEREST TO FOUNDERS BANK
70 West Madison, Chicago, IL 60602-4202

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LEGAL DESCRIPTION

EXHIBIT A

**UNIT NUMBER 3002-4 IN SACRAMENTO AVENUE CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**THE WEST 34 FEET OF THE EAST 84 FEET OF THE NORTH 120 FEET OF THE
SOUTH 153 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED MARCH 8, 2007 AS DOCUMENT NUMBER 0706722004,
AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS**

COMMONLY KNOWN AS: 3002 W. 111TH ST., CHICAGO, IL 60655

TAX ID# 24-13-312-019