INOFFICIAL COP

Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: PATSY WELBORN REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001 HATTIESBURG, MS 39401

Doc#: 1104519001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/14/2011 08:16 AM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK DBA RECONS MORTGAGE #:0001898008014 "VARELA" Lender ID:625/257/1706198874 Cook, Illinois MERS #: 100052550183001287 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by EFIK VARELA AND EVA DELGADO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NON INEE FOR FIRST AMERICAN BANK, in the County of Cook, and the State of Illinois, Dated: 01/31/2008 Recorded: 02/51/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0803226146, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13264250050000

Property Address: 2441 N SAINT LOUIS A, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Strice Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On January 31st, 2011

DONNA BURCH, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Forrest**

On January 31st, 2011, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ESS my/hand and official seal,

WELBOR!

3 #2576.

Or Cook County Clark's Office Notary Expires: 06/07/2013 #25781

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Exhibit A

H66757

THE NORTH 16 FEET OF LOT 38 AND THE SOUTH 17 FEET OF LOT 39 IN KIMBELL'S SUBDIVISION OF THE NORTH 1/2 OF LOT 17 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-26-425-005-0000

INT LC.

Property of County Clerk's Office C/K/A 2441 N. SAINT LOUIS AVENUE, CHICAGO, ILLINOIS 60647-2405