

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE

When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962



Doc#: 1104522120 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2011 02:05 PM Pg: 1 of 2

FNF - 2010 01 20 12 29 24

SATISFACTION

CCO MORTGAGE #:0021137104 "SHAH" Lender ID:237/1707526003 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by SAMIR SHAH AND ANUPMA SAHI-SHAH, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 07/28/2008 Recorded: 07/31/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0821333016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-203-023-0000
Property Address: 3140N SHEFFIELD #405, CHICAGO, IL 60610

BOX 15

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A.
On January 18th, 2011

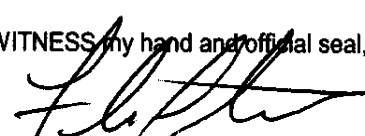
By: 
Denise M. Johnson, Authorized Signer

FIDELITY NATIONAL TITLES

STATE OF Virginia
COUNTY OF Henrico

On January 18th, 2011, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared Denise M. Johnson, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


FELICIA F. GILES
Notary Expires: 10/31/2014 #315731



(This area for notarial seal)

Prepared By: Lisa L. Coleman, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23058-9962

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PARCEL 1:

UNIT 405 AND PARKING SPACES P-36, IN THE RESIDENCES AT THE V10 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PART OF LOTS 5 TO 12 INCLUSIVE AND THE NORTH 20.00 FEET OF LOT 13 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0712415086, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM, OVER, ON AND THROUGH ANY PART OF THE PARKING PROPERTY IN ORDER TO ACCESS, AND USE, THE RESIDENTIAL PARKING AREA LOCATED ON THE PARKING PROPERTY, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 0712415082.