NAME:

GEORGE, DEVID AND

DEVID, ANNA

ASSIGNMENT OF MORTGAGE

Doc#: 1104533084 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/14/2011 11:04 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR GN MORTGAGE, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AR6. (hereinafter called the Assignee), its successors and assigns, prior to November 2, 2010, the following described mortgage:

Date: June 4, 2007Amount of Debt: \$ 749.000.00
Mortgagor: DEVID GEORGE; ANNA DEVID;

Mortgagor: DEVID GEORGE; ANNA DEVID;
Mortgagee: M.E.R.S., INC. M.E.R.S., INC AS NOMINEE FOR GN MORTGAGE,

LLC, its successors and/or assigns

Recorded on June 14, 2007 As Document 071(533151 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 2 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-35-301-041-0000, ,

Commonly known as: 6732 EAST PRAIRIE AVENUE, LINCOLNWOOD, IL 60712

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

1104533084 Page: 2 of 2

UNOFFICIAL CORY Certifying Officer

Sworn to and subscribed before me this ______ day of ______,

2011, by ______ as He/She is personally known
to me.

Notary Public
My Commission expires ______ JM 31, 10

"OFFICIAL SEAL"
AMBER COWAN
Notary Public, State of Illinois

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1034059

Prepared by & RETURN TO: