UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-42081
BOX 70



Doc#: 1104640209 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/15/2011 02:48 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of **flequida**, pary of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, he receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, In c., a l interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/28/2007 executed by Abdul Razzak

Grantor(s), to Mortgage Electronic Registration Setems, Inc. as Nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registration for Cook County, Illinois on 03/13/2007 as Document Number 0707240139 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:
6342 N. Artesian Avenue Unit #1C, Chicago, IL 60659

PIN: 13-01-206-034-1005
(13-01-206-024 Underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its and attested by its and attested by its and attested by its and its corporate seal affixed hereto this Mortgage Electronic Registration Systems, Inc.

By:

Attest:

Elizabeth Boulton

STATE OF OVI da

COUNTY OF DUVA

Andrew Fuerstenberger

I, Amm Hansen, the undersigned Notary Public, do hereby certify that Andrew Fuerstenberge and Who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVAN under my hand and Seal this 26 day of ______, 2011

Notary Public SEAL

Page 1 of 2 File #14-10-42081 OOM TAMMY M. HANSS MY COMMISSION # 20145972
EXPIRES: Janua 11: 2014
Bonded Thru Notary D 1995 writers



1104640209 Page: 2 of 2

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UNIT NO. 1C IN 6340-42 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 6 IN DEVON ARTESIAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED ON OCTOBER 19, 1922, AS LR165841, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2006 AS DOCUMENT NO. 0630515077, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS.

Property of County Clark's Office