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FORM NO. 835

156136 AC 2/2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 1104641148 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Records of Poore.

Cook County Recorder of Deeds Date: 02/15/2011 03:58 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That <u>IAA Credit Union</u> of the County of <u>McLean</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do<u>es</u> hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>Rolland W. Hayenga and De Ette Hayenga, his wife, as joint tenants; 1218 E. Olive Street, Arlington Heights, IL 60004 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>it</u> may have acquired in, through or by a certain <u>mortgage</u>, bearing date the <u>21st</u> day of <u>February, 2003</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book ____, of records, on page ____ as document No. <u>0030247582</u> to the premises therein described as follows, situated in the County of <u>Cook</u> in the state of Illinois, to wit:</u>

LOT 19 IN SOMERSET COURTS PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-20-423-028-0000

Address(es) of premises: 1218 E. Olive Street, Arlington Heights, IL 60004

Witness our hands and seals, this 26th day of January, 2011.

Citywide Title Corporation 850 West Jackson Boulevard Suite 320 Chicago, Illinois 60607 hn C. Fruin, Chairperson

oton.

This instrument was prepared by RRobb/IAA Credit Union, 808 IAA Drive, Bloomington, IL 61701

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STATE OF <u>ILLINOIS</u>
COUNTY OF <u>McLEAN</u>

I, Nikki J. Brown a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John C. Fruin personally known to me to be the Chairperson of IAA Credit Union, a Illinois corporation, and Nick Sosnowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Chairperson and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26th any of January, 2011.

"OFFICIAL SEAL"
NINGG J. BROWN
NICHTARRY PLUBLIC, STATE OF ILLINOIS
MAY COMMISSION EXPIRES 9/29/2012

Notary Public

Commission Expires 9-39-2077

RELEASE DEED By Corporation	ТО	ADDRESS OF PROPERTY:		MAIL TO: Rolland Hayenga De Ette Hayenga 1218 E. Olive St. Arlington Heights, IL 60004
		ADD		MAIL