Doc#. 1104657184 fee: \$48.00

Doc#. 2104657184 fee: \$48.00

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

ZHIMIN CEN 1517 WHITMAN COURT SCHAUMBURG ILLINOIS 60173

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 70764855

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZHIMIN CEN AND YANHVA ZHANG, AS HUSBAND & WIFE

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0510405192 Date of Note: 04/05/2005 Original Recording Date: 04/14/2005

Property Address: 1517 WHITMAN COURT SCHAUMBURG, IL 60173

Legal Description: THAT PART OF LOT 1 IN AUTUMN RIDGE. BEING A SUBDIVISION OF PART OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ACCORDING TO THE PLAT THEREOF RECORDING AS DOCUMENT NO. 88598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 1; THENCE NORTH 88 DEGREES 58 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 142,23 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 0 DEGRESS 42 MINUTES 14 SECONDS WEST 130,60 FEET TO A TOINT ON THE NORTH LINE OF SAID LOT 1; THENCE NORTH 88 DEGREES 58 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 24.88 FEET; THENCE SOUTH 0 DEGRESS 42 MINUTES 42 SECONDS EAST 130,60 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 88 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 88 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1. A DISTANCE OF 24.88 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 07-24-304-022 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2011.

Harris N A

By: Debbie Smith Title: Vice President

Debbi Smith

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/14/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
LORRAINE V. SHARP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT. 17, 2012

Notary Public: Lorraine V. Sharp

My Commission Expires:

Youraine T. Sharp

09/17/2012

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