Doc#. 1104608076 fee: \$48.00

Att: 02/15/20/10850 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-

RIVERA

Loan Number: 9565441

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHAKEEL AHMED AND EFFATH SULTANA (AKA EFFATH SULTANA SHAKEEL, PER DEED), HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0418008070 Date of Note: 03/26/2004 Original Recording Date: 06/28/2004

Property Address: 4637 BRUMMEL STREET SKOKIS, IL 60076

Legal Description: PARCEL 1: (A) THE SOUTH 20.50 FEET OF THE NORTH 58.33 FEET AND (B) THE WEST12.25 FEET OF THE EAST 29.5 FEET (EXCEPT THE NORTH 99.66 FEET) OF THE FOLLOWINGDESCRIBED TRACT: THE EAST 54 FELT OF THAT PART OF LOTS 2 TO 11 TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, 17 FEET WESTOF THE NORTHEAST CORNER OF SAID LOT 2, TO A FOINT IN THE SOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2, ALL BEING IN BLOCK 2IN KRENN AND DATO?S HOWARD LINCOLN CICERO PARKVIEW ADDIT ON, BEING A SUBDIVISIONOF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDINGTO THE PLAT THEREOF RECORDED AS DOCUMENT 9532784.ALSOPARCEL 2: EASEN ENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATIONMADE BY JOSEPH H. ANDERSON HOMEBUILDERS, INC A CORPORATION OF ILLINOIS DATEDJUNE 15, 1956 AND RECORDED JUNE 26, 1956 AS DOCUMENT 16613218 AND AS CREATED BYDEED FROM SAID DECLARANT TO HAROLD H. 3 MON AND SONIA, HIS WIFE DATED SEPTEMBER1, 1956 AND RECORDED DECEMBER 27, 1956 AS DOCUMENT 16788932 FOR INGRESS ANDEGRESS AND PUBLIC UTILITIES INCLUDING WATER AND SEWER OVER, UNDER AND ACROSS THEFOLLOWING DESCRIBED PARCELS; (A) THE EAST 10 FEET OF TRAT PART OF LOT 2 TO 11TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OFLOT 2, 12 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2, TO A POINT IN THESOUTH LINE OF SAID LOT 2, 9.45 FEET WEST OF THE SOUTHEAST CORNER OF LOT 2(EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 (A) AFORESAID). (B) THEWEST 10 FEET OF THE EAST 59 FEET OF THE NORTH 99.66 FEET OF THAT PART OF LOTS 2TO 11 TAKEN AS A TRACT LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINEOF LOT 2, 17 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 2 TO A POINT IN THESOUTH LINE OF SAID LOT 2, 14.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2(EXCEPT THEREFROM THE PART THEREOF FALLING IN PARCEL NUMBER 1 (A) AFORESAID), ALL IN BLOCK 2 IN KRENN AND DATO?S HOWARD LINCOLN CICERO PARKVIEW ADDITIONAFORESAID, IN COOK COUNTY, ILLINOIS.

PIN #: <u>10-27-115-046-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2011.

FIFTH THIRD MORTGAGE COMPANY

1104608076 Page: 2 of 2

UNOFFICIAL COPY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 02/14/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Ohio My Commission Expires Septemb 12 3' 13

Roberts Of Cook County Clerk's Office Notary Public: VOLDIA I. SALAZAR-RIVERA