UNOFFICIAL G

NAME: JOHNSTONE, ERIC AND

ATSALIS, GUST

Loan#:

ASSIGNMENT OF MORTGAGE

Doc#: 1104611103 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2011 11:19 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. NOMINEE FOR COUNTRYWIDE BANK, NA, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOMF LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to October 15, 2010, the following described mortgage:

Date: January 9, 2007 Amount of Dept: \$ 562,500.00
Mortgagor: ERIC JOHNSTONE GUST ATSALIS:

Mortgagor: ERIC JOHNSTONE JUST ATSAULT,

Mortgagee: M.E.R.S., INC. AS NOMINE! FOR COUNTRYWIDE BANK, NA, its

successors and/or assigns

Recorded on <u>February 7, 2007</u> As Document <u>0703849192</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 12 (EXCEPT THE WEST 2 FEET THEREOF) IN H. M. TAYLOR'S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-17-318-041
Commonly known as: 828 SOUTH LOOMIS STREET, CHICAGO, 10 60607

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

Certifying Officer

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Sworn to and subscribe	d before me this	day of Mou
	w Nelson	as He/She is personally known
Notary Public My Commission expires	APR 2 8 2014	

"OFFICIAL SEAL" JAMES R. ANDERTON Notary Public, State of Illinois
My Commission Expires April 28, 2014 Prepared by & RETURN TO:

Property of Cook County Clark's Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1032135