UNOFFICIAL COPY

NAME: MYERS, JOSEPH

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S., INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse set over and deliver to BAC HOML LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, J.P. (hereinafter called the Assignee), its successors and assigns, prior to November 11, 2010, the following described mortgage:



Doc#: 1104611120 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2011 11:19 AM Pg: 1 of 2

March 28, 2008 Amount of Lebt: \$ 217,000.00 Date: JOSEPH MYERS AKA JOSEPH R. MYERS;

Mortgagor: Mortgagee: M.E.R.S., INC. M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE

BANK, FSB, its successors and/or assigns

Recorded on April 8, 2008 As Document 0309901380 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as

> UNIT 8 -254 IN RED ROCK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 47 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATON OF CONDOMINIUM OWNERSHIP RECORDED OCTOLER 21, 1994 AS DOCUMENT 94904881 AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 06-24-209-022-1223 Commonly known as: 254 SIERRA PASS DRIVE, SCHAUMBURG, IL 60194

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

1104611120 Page: 2 of 2

UNOFFICIAL COPY INCOME BY STATEMENT

By: Mulli-Certifying Officer

Sworn to and subscribed b		day of ne is pe	rsonally	known
Notate Public	(n : 4			
My Commission expires	 			

"OFFICIAL SEAL"
LAMES R. ANDERTON
Note v Public, State of Illinois
My Commission Expires April 28, 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1035324