UNOFFICIAL COPINI

Doc#: 1104612120 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/15/2011 10:22 AM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-46223
BOX 70

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/18/2004 executed by Vinc. at S. Morgan a/k/a Vincent Scott Morgan and Sharon Morgan

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/17/2004 as Document Number 0423020050 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as:

611 E. 41st Street, Chicago, IL 60653

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its

PIN: 20-03-214-006

Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this Zlo day of Nortgage Electronic Registration Systems, Inc. as Nominee for GHS Mortgage, LLC d/L/a Windsor Mortgage | Successors

Lisa Clark

STATE OF Pennsylvania

22

Nikole Shelton

, the undersigned Notary Public, do hereby certify that

and **Percy Vernitsky** who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this Loday of January, 2011.

Notary Public

SEAL

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Nikole Shelton, Notary Public Page 1 of 2 File #14-10-46223 GMC

Upper Dublin Twp., Montgomery County My Commission Expires Aug. 11, 2014

Member, Pennsylvania Association of Notaries

BOX 70

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THAT PART OF LOT 22 IN DOBBINS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT A POINT ON THE SOUTH LINE OF PLAT STREET, 16 AND 1/2 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 22, THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT 120.7 FEET TO AN ALLEY; THENCE WEST ON THE NORTH LINE OF SAID ALLEY 16 FEET; THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT 120.7 FEET TO THE SOUTH LINE OF 41ST STREET; THENCE EAST ON SAID SOUTH LINE 16 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

A Property of Cook County Clark's Office

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