

UNOFFICIAL COPY



Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAMEION LEWIS

Doc#: 1104613023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/15/2011 11:14 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 681 Service# 3016722RL1
Loan#: 7810153063

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SARA A. FIELDS, A MARRIED PERSON

Original Mortgagee: SMART MORTGAGE ACCTSS L.L.C.

Mortgage Dated: MARCH 27, 2001 Recorded on: APRIL 11, 2001 as Instrument No. 0010293108 in Book No. --- at Page No. ---

Property Address: 1405 E. CENTRAL RD #414-B, ARLINGTON HEIGHTS IL 60005-0000

County of COOK, State of ILLINOIS

PIN# 08-10-201-024-1079

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 01, 2011

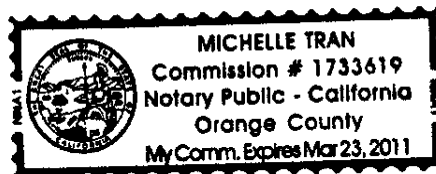
U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

By: Gabriela Gomez
Gabriela Gomez, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On FEBRUARY 01, 2011, before me, Michelle Tran, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Michelle Tran
(Notary Name): Michelle Tran



Handwritten notes and signatures on the right margin.

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Exhibit (Legal)

LEGAL DESCRIPTION:

BUILDING NO. 1 UNIT NO. 414B IN DAMA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL):

LOTS "B" AND "C" TAKEN AS A TRACT (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY JASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1958, KNOWN AS TRUST NO. 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDED OF DEEDS ON SEPTEMBER 8 1978 AS DOCUMENT NO. 24618528 TOGETHER WITH AN UNDIVIDED .160 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.