UNOFFICIAL COPY

Doc#: 1104619058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/15/2011 11:26 AM Pg: 1 of 3

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Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
5 Peters Canyon Road
Irvine, C4 \$2606
10755524
800-756-3524 Ext. 5011

Prepared by: Donna Lauer

JPMorgan chase Bank, N.A.

APIN: 07-08-420-1-10-0000 SUBORDINATION OF MORTGAGE

710 Kansas Lane Montve, LA 71203

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nercely acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0628915092, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

inst. Date: 9721/2006 Rec. Date: 10/16/2005

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMor	an Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in f	avor of a certain mortgage to Wells Fargo Bank,
N.A., its successors and assigns, executed by	
January , 2011 , in an amount not to ex	ceed \$106,502.00 and recorded in Official Record
	, Recorder's Office, Cook County, Illinois and
upon the premises above described. JPMorga	an Chase Bank, N.A., , mortgage shall be
unconditionally subordinate to the mortgage t	o Wells Fargo Bank, N.A., its successors and
assigns, in the same manner and with like effect as though the said later encumbrance had	
been executed and recorded prior to the filing	for record of the JPMorgan Chase Bank, N.A., ,
mortgage, but without in any manner releasin	g or relinquishing the lier, of said earlier
encumbrance upon said premises.	2,'
To be recorded concurrently with Mortgag	4 DATED 1/31/2011
1 2 1 1	

Proporty Address: 1585 W. Dakmunt Rd., Hoffman Estates, IL 60/69

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of December, 2010.

By:\_\_\_\_\_\_\_Brian Davison, Bank Officer

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## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 29th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hei/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

**紹CHELLE LIGHTFOOT** Not ay Public - Arizona Mancips, County Expires 05/15/2013

My Commission Expires:

5/15/2013

Notary Public

Michelle Lightfoot County Clark's Office

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## **UNOFFICIAL COPY**

Order ID: 10755524

Loan No.: 0317506558

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 10 in Block 226 in the Highlands West at Hoffman estates XXVIII, being a subdivision of part of the South 1/2 of Section 8, and part of the Northeast 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Hoffman estates, Schaumburg Township, according to the Plat thereof recorded June 12, 1969, as document Number 20516893, in Cook County Illinois

Assessor's Parcel Nuriber: 07-08-420-010-0000