

# UNOFFICIAL COPY



Doc#: 1104626461 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2011 01:58 PM Pg: 1 of 3

Property of Cook County Clerk's Office

\*\*\*\*\*Above Space for Recorder's Use Only\*\*\*\*\*

File: 11-01347

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

Lenders Loan Number: **0596565352**  
MIN: 100052550166275221

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **McMann Mortgage Corporation**, its successors and assigns, hereby assign and transfer to **Nationstar Mortgage LLC**, 350 Highland Dr Lewisville, TX 75067 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by **Melissa Moore and Stanley A Moore husband and wife as joint tenants**, and bearing the date of the **15th day of October, 2007** and recorded on the **18th day of October, 2007** in the office of the Recorder of **Cook County, State of Illinois** with recording information of **Doc No: 0729133179**.

Signed on the <sup>28th</sup> ~~27th~~ day of <sup>NOV</sup> ~~January~~, 2011.

**Mortgage Electronic Registration Systems, Inc. as nominee for McMann Mortgage Corporation**

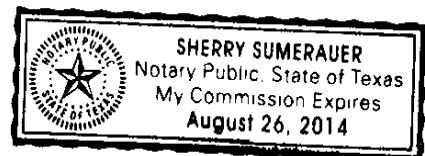
By:   
**Matthew Barrett**  
Assistant Secretary

State of Texas }  
County of Denton } ss:

On the <sup>28th</sup> ~~27th~~ day of **January, 2011**, before me, a Notary Public, personally appeared **Matthew Barrett**, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of **Nationstar Mortgage LLC**, and that said instrument was signed on behalf of said corporation.

  
Notary Public

Address of Preparer:  
**Nationstar Mortgage LLC**  
350 Highland Drive  
Lewisville, Texas 75067



Return to:  
**CODILIS & ASSOCIATES, P.C.**  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

# BOX 70

11-01347 CEH

# UNOFFICIAL COPY

0729133179 Page: 13 of 13



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008384936 OF  
STREET ADDRESS: 6344 PATRICIA DR  
CITY: MATTESON COUNTY: COOK  
TAX NUMBER: 21-20-302-004-0000

**LEGAL DESCRIPTION:**

THE SOUTH 37.00 FEET OF THE NORTH 93.63 FEET OF LOT T-4 IN RIDGELAND MANOR PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1998 AS DOCUMENT NO. 98445082, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office