UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-45351 **BOX 70**



Doc#: 1104626463 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2011 01:59 PM Pg: 1 of 1

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Howids, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/2/2001 executed by Jose Martinez a/k/a Jose J. Martinez and Francisca Sanchez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cock County, Illinois on 03/09/2007 as Document Number 0706811146 and which Mortgage covers the following described property, to-wit: LOT 32 IN BLOCK 6 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST QUAR IFR OF THE SOUTHWEST QUARTER AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CPAINS OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY,

Commonly known as: PIN: 13-33-324-009	1633 N. Lorel Avenue	c, Chicago, IL 600		
				ssistant Secretary
IN WITNESS WHEREOF, said pa	erty of the first nart has ca	used this instrument	to be signed by it's	and
	ary or the first part has ear	osete canl offived be	ereto this day of	
attested by itsAssistant Secret	and its corp	Orace Sear arrixed in	reto tilis ara day of	, 201.
			O	U
Mortgage Electronic Registration	Systems, Inc.	^	\sim	
		• / 1	//	
By:	Attest:	بخشسه محد	Z.	
Andrew Fuerstenberger	Joseph K	emineld /	*	
· Trumpa v detatementation	O Joseph K.			
() av. do		•		C
STATE OF TIOYIOG	SS			
COUNTY OF				
I TAMMY HANSON	, the undersigned Nota	ry Public, do hereby	certify that Andrew	v Fuerstenberger and
Joseph Kaminski who are	personally known to me to	be the Authorized	Signatory of the corpor	ation that executed the within
and foregoing instrument, and ack	nowledged said instrumen	t to be the free and	voluntary act and deed	of said corporation, for the
uses and purposes therein mention	ed, and on oath stated that	t he was authorized	to execute said instrum	ent.
		A		
GIYEN under my hand and	Carlabia 1 7 day of	(\mathbb{A}n	20 11	
GIVEN under my nand and	Sear this wa day or	CADIT L.	_ , 20 <u>_1_</u> .	
Alamana Ha		[1]		
- / //W VYYYY 1 / /	\sim	\cup	10 May 8	TALMATAA IIIAA
Victoria Division	SEAL			MY COMMISSION & PROPERTY
Notary Public	SEAL		福 動	MY COMMISSION # DD 925072

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Page 1 of 1 File #14-10-45351 OOM

