## **UNOFFICIAL COPY**



Doc#: 1104626476 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/15/2011 02:18 PM Pg: 1 of 2

Above space for Recorder's Use Only

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificateholders CWABS, Inc., Asset-Backed Certificates, Series 2005. AB2 all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/16/2005 executed by

Thomas J. Leonard

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/06/2005 as Document Number 0518716018 and which Mortgage covers the following described property, to-wit:

LOT 35 IN BLOCK 1 IN JOHNSON AND WEBER'S PALATINE RIDGE, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT 9257784, IN COOK COUNTY, ILLINOIS.

Commonly known as:

321 N. Schubert Street

Palatine, IL 60067

**BOX 70** 

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PIN 02-14-308-006 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this \_\_\_\_\_ day of \_\_\_\_\_ 4 2011 , 20\_\_\_\_. Mortgage Electronic Registration Systems, Inc. William McAlister Authorized Signator STATE OF Illinois SS COUNTY OF DuPag AMANDA SHREFFLER , the undersigned Notary Public, do hereby certify that -William McAlister who is personally known to me and acknowledged said instrument to be executed by him/her. GIVEN ander my hand and Seal this OFFICIAL SEAL AMANLA SHREFFLER Prepared by and mail to: NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXTIPES08:20:14 Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-25857

**BOX 70** 

DOCUMENT CONTROL DEPT.