

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

Doc#: 1104633110 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/15/2011 11:10 AM Pg: 1 of 1

[X] INITIAL LIEN  
[ ] RENEWAL

DATE OF INITIAL LIEN  
[ ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 25 in Block 4 in Archer addition to Chicago in Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 310 W. 23rd Place, Chicago, Illinois 60616  
P.I.N. 17-28-212-016-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: MAY DENG

CASE ID #: 91-200-857732

ADDRESS: St Agnes Rehab, 1725 South Wabash, Chicago, IL 60616-1239

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 2-8-2011

*Thomas Sajdak*  
\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois	}	Illinois Dept. of Healthcare and Family Services
	}	Bureau of Collections
County of Cook	} SS	Technical Recovery Section
	}	32 West Randolph St., 13th Floor
		Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
08 day of February, A.D., 2011  
*Estell Hardiman*  
\_\_\_\_\_  
Notary Public