

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF  
RELEASE OF LIEN

Doc#: 1104633125 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/15/2011 11:17 AM Pg: 1 of 1

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$17,458.09, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**SE BOGAN**

**03-234-209201**

Dated 06/23/2003, and recorded in, Cook County, State of Illinois, on 06/30/2003, under Document No. 0318127005 against the following described real property:

Parcel 1: The South 1/2 of Lot 17 in Block 5 in Woodlawn Ridge Subdivision of the South 1/2 of the Northwest 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The North 1/2 of Lot 17 in Block 5 in Woodlawn Ridge Subdivision of the South 1/2 of the Northwest 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 6537 S. Ingleside, Chicago, Illinois 60637.  
P.I.N 20-23-115-039-0000

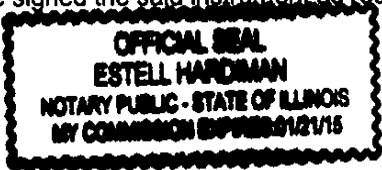
Dated 2/9/2011

*Thomas Sajdak*  
\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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State of Illinois	)	Illinois Dept. of Healthcare and Family Services
	)	Bureau of Collections
	) SS	Technical Recovery Section
County of Cook	)	32 West Randolph St., 13th Floor
	)	Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
09 day of February, A.D., 2011  
*Estell Hardiman*  
\_\_\_\_\_  
Notary Public