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1104634040

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
TIFFANY M GOATEE - US BANK

Doc#: 1104634040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2011 09:48 AM Pg: 1 of 3

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 10002126870; 777610 PHONE#: (888) 679-6377

Customer#: 1 Service#: 20109RL1



Loan#: 6800177761

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMIE A LEAVITT AKA JAMIE LEAVITT, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION**

Mortgage Dated: **OCTOBER 14, 2008** Recorded on: **OCTOBER 27, 2008** as Instrument No. **0830105077** in Book No. --- at Page No. ---

Property Address: **645 N KINGSBURY ST 2403, CHICAGO IL. 60610-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-09-127-043-1147**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 05, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION

By: 
Cathy Beckhart, Assistant Secretary

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Loan#: 6800177761 Srv#: 20169RL1
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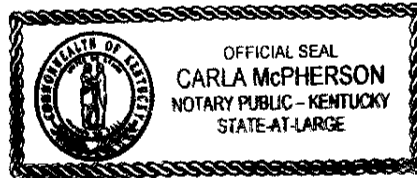
State of KENTUCKY }
County of DAVISS } ss.

On **JANUARY 05, 2011**, before me, **Carla McPherson**, a Notary Public, personally appeared **Cathy Beckhart**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Carla McPherson**
Commission Expires: **06/25/2011**
Commission No: **350494**



Property of Cook County Clerk's Office

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6800177761 – IL

Unit 2403 and Parking Unit P36 in Admiral's Pointe Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate: Part of Lot 30 in Young's Subdivision in Block 1 of Assessor's Division of the East ½ of the Northwest ¼ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, lying South of Erie Street and East of the North branch of the Chicago River in Cook County, Illinois.

Also

Parts of Lots 28, 29 and that part of Lot 30 and all of the 9 foot private alley lying North of and adjoining the North line of Lots 1 to 30, (except the East 370.00 feet thereof) in Young's Subdivision of part of Kingsbury Tract, being part of the East ½ of the Northwest ¼ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian.

Also

The South 9 feet of Lots 1 to 5 (except the East 370.00 feet thereof) both inclusive, in Assessor's Division of part (South of Erie Street and East of the Chicago River) of the East ½ of the Northwest ¼ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 15, 2002 as document number 0020058465, as amended from time to time, together with its undivided percentage interest in the common elements.