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Recording Requested and Prepared By: **US Bank 4801 Frederica Street** Owensboro. KY 42301 MARY E FREY - US BANK

And When Recorded Mail To: US Bank 4801 Frederica Street Owensboro. KY 42301

1104634069 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/15/2011 11:39 AM Pg: 1 of 3

MERS MIN#: 100324700(190115025

Customer#: 1 Service#: 18:08 RL1

PHONE#: (888) 679-6377

Loan#: 8400073251

S/TISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT'S: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: GENE PAWULA AND GRACE PAWULA, HUSBAND AND WIFE AS TENANTS BY THE

**ENTIRETY** 

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL

AMERICAN MORTGAGE CORPORATION

Mortgage Dated: APRIL 01, 2009 Recorded on: APRIL 14, 2005 as Instrument No. 0910418002 in Book No. --- at Page

No. ---

Property Address: 8043 W EASTWOOD AVE, NORRIDGE IL 60 705-0000

County of COOK, State of ILLINOIS

PIN# 12142100090000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JANUARY 03, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORP. Office

By:

Laurie Castlen, Assistant Secretary

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## **UNOFFICIAL COPY**

Loan#: 8400073251 Srv#: 18408RL1

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State of County of

KENTUCKY DAVIESS } } ee

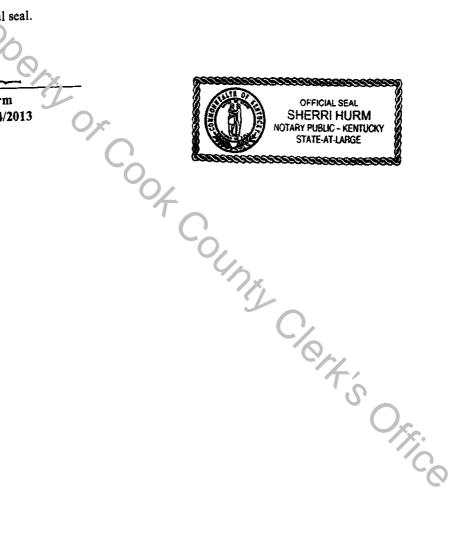
On JANUARY 03, 2011, before me, Sherri Hurm, a Notary Public, personally appeared Laurie Castlen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and

correct. Witness my hand and official seal.

(Notary Name): Sherri Hurm

Commission Expires: 02/24/2013

Commission No: 391211



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## **UNOFFICIAL COPY**

## LOAN 2400073251-IL

LOT 31 IM SECOND ADDITION TO CUMBERLAND HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 MORTH, RANGE 12 EASTH OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF CEXCEPT THE WEST 300 FEET OF THE NORTH 725.73 FEET THEREOF) AND (EXCEPT THE EAST 250 FEET OF THE WEST 550 FEET OF THE NORTH 250 FEET THEREOF) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS