UNOFFICIAL COPY

Production of the second

Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)

Doc#: 1104634006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2011 08:42 AM Pg: 1 of 2

THE GRANTOR(S)

Above Space for Recorder's use only

WALTON BUDDERS, INC., an Illinois Corporation

created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

ARTURO LOPEZ and MARTHA LOPEZ, 3425 WEST 64th STREET, CHICAGO, ILLINOIS 60629

as husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate citizated in the County of Cook in the State of Illinois, to wit:

THE NORTH ½ OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 1 THROUGH 11. BOTH INCLUSIVE, IN BLOCK 36 AND ALL OF THE NORTH-SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 10 AND EAST OF AND ADJOINING LOT 11 IN FREDERICK H. BARTLETTS CHICAGO ÆIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1021. AS DOCUMENT NUMBER 7263149, IN COOK COUNTY, ILLEFOIS, DESCRIBED AS FOLLOWS:

THE EAST 30 FEET OF THE WEST 243.41 OF THE NORTH ½ OF BLOCK 36 IN FREDERICK H. BARTLETTS CHICAGO HIGHLANDS IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED SEPTEMBER 21, 1921 AS DOCUMENT NUMBER 7263149, IN COOK COUNTY, ILLINOIS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. *TO HAVE AND TO HOLD SAID PREMISES as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Index Number (PIN): 19-19-115-029-0000

2

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UNOFFICIAL CO

Address(es) of Real Estate: 6837 WEST 64th PLACE, CHICAGO, ILLINOIS 60629

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s); and to General Taxes for 2009 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, Thomas McNamara, and attested by its Secretary, this 30th day of December, 2010.

Walton Builders, Inc.

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, TC HEREBY CERTIFY that Thomas McNamara personally known to me to be President of the corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed o the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said in trument and caused the corporate seal of the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the use and purposes therein set forth.

Given under my hand and official seal, this 30th day of December, 2010.

Commission expires: 02-22-2012

This instrument was prepared by: Patrick J. Doherty, 7836 West 103rd St eet, Palos Hills, Illinois 60465

MAIL TO:

DAVID S. DORDEK, ESOUIRE

8424 SKOKIE BOULEVARD

SUITE 200

SKOKIE, IL 60077-256:

SEND SUBSEQUENT TAX BILLS TO: ARTURO LOPEZ and MARTHALOPEZ

6837 WEST 64th PLACE

CHICAGO, IL 60629

City of Chicago Dept. of Revenue

609158

2/14/2011 8:13

dr00111

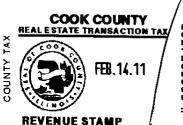


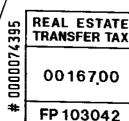
∛eal Estate Transfer Stamp

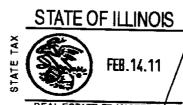
\$3,507.00

Batch 2,430,044

OFFICIAL SEAL MARY DOHERTY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-22-2012







DEPARTMENT OF REVENUE

