# **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE OF REGISTRAR WHOSE TITLES IN THE **OFFICE** 

OR

Doc#: 1104634036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 02/15/2011 09:33 AM Pg: 1 of 3

Loan No. 1021326100

DEED OF TRUST WAS

MORTGAGE

FILED.

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEP BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in confideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledger, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto C DORSEY RULEY IR AND BETSY S RULEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 19, 2009, and recorded on October 29, 2009, in Volume/Book Page Document 0930208030 in the Recorder's Office of COOK County, on the premises the cein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-04-207-087-1492

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

This document was rerecorded.

MORTGAGE FROM C DORSEY RULEY JR AND BETSY S RULE? TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., RECORDED DECEMBER 6, 2010, DOCUMENT 1034046078.

Address(es) of premises: 1560 N SANDBURG TERRACE UNIT 1512J, CHICAGO, IL. 60610 Witness my hand and seal January 16, 2011.

MORTGAGE ELECTRONIO REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President

IL00.DOC 08/06/07 S Y S Y S 1

> SC Y E Y

1104634036 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 18, 2011.

Notary Public

LIFETIME COMM SSION

Prepared by: KRASTEV FERRER Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100120002000278050

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021326100

OF COOK COUNTY CLOPK'S OFFICE



1104634036 Page: 3 of 3

### **UNOFFICIAL COPY**

Loan no: 1021326100

#### **EXHIBIT A**

Unit No. 1512J, in Carl Sandburg Village Condominium Unit No. 7 as delineated on a Survey of THE following described Real Estate:

Lot I (Except the North 85.05 feet and the East 30.00 feet thereof), Lot 2 (except the South 56.30 feet of the West 175.50 feet thereof), Lot 3 and that portion of Germania Place lying West of the West line of the said East 30.00 feet of 1 pt 1 extended South to the North line of said Lot 2, all in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain Resubd visions, all in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third principal Meridiza, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of inch, on elem.

Or Cook County Clark's Office Condominium records as Document 25382049 and filed as Document LR3 179558, together with its undivided percentage interest in the common elements, in Cook County, Illinois.