

UNOFFICIAL COPY



Doc#: 1104635076 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2011 10:17 AM Pg: 1 of 1

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-01320
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ~~Delaware~~, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **GMAC Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/3/2006 executed by **Rupe to Hernandez**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/20/2006 as Document Number 0632405281 and which Mortgage covers the following described property, to-wit: LOT 18 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NO. 1, PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1955 AS DOCUMENT NUMBER 1591895.

Commonly known as: 139 W. Wayne Place, Wheeling, IL 60090
PIN: 03-10-204-010

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 21 day of January, 20 11.

Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc. Its Successors And Assigns

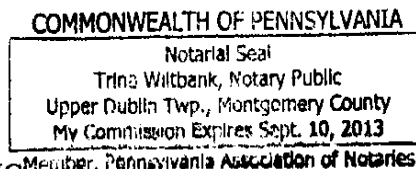
By: [Signature] Attest: [Signature]
Anthony McLaughlin [Signature]

STATE OF Pennsylvania SS
COUNTY OF Montgomery

I, Trina Wiltbank, the undersigned Notary Public, do hereby certify that Anthony McLaughlin and Susan Turner who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28 day of January, 20 11

[Signature]
Notary Public SEAL



BOX 70