

UNOFFICIAL COPY

NAME: TAYLOR, RICHARD M. AND
ANTONIA R.

Loan#:



Doc#: 1104635180 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2011 10:56 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to August 23, 2010, the following described mortgage:

Date: August 20, 2007 Amount of Debt: \$ 79,650.00
Mortgagor: RICHARD M. TAYLOR; ANTONIA R. TAYLOR;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns

Recorded on September 6, 2007 As Document 0724911153 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1 10-J AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF DECEMBER, 1979 AS DOCUMENT NUMBER 3138687 AND A CORRECTED BY DECLARATION REGISTERED ON THE 10TH DAY OF SEPTEMBER 1980, AS DOCUMENT NUMBER 3177201, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS 25 THROUGH 27, BOTH INCLUSIVE, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431, BOUNDED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID LOT 27; THENCE SOUTH 25.61 FEET ALONG THE EAST LINE OF SAID LOT 27; THENCE WEST 24.43 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST OF SAID LOT 27 TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST 79.01 FEET ALONG THE WESTERLY EXTENSION OF

UNOFFICIAL COPY

SAID PERPENDICULAR LINE; THENCE SOUTH 206.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID LOTS 25 THROUGH 27; THENCE EAST 79.01 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOTS 25 THROUGH 27; THENCE NORTH 206.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOTS 25 THROUGH 27; TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 09-15-206-114-1010
Commonly known as: 9562 PARK LANE, DES PLAINES, IL 60016

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Certifying Officer

Sworn to and subscribed before me this 11th day of NOV, 2010, by Andrew Nelson as He/She is personally known to me.

[Signature]
Notary Public
My Commission expires Jan 31, 12



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1028737