



Doc#: 1104744122 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/16/2011 04:32 PM Pg: 1 of 3

This instrument was prepared by: Monica

Please return to:
PNC Bank, N.A.
ATTN: Catherine C. Thompson
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

TAX PARCEL I.D. NO. 17-04-201-056-0000

SUBORDINATION OF MORTGAGE

110006212C1DF110FT

From: DAN DOUGHERTY AKA
DANIEL DOUGHERTY and
TRACY DOUGHERTY
1532 N. North Park Ave
Chicago, IL 60610

Mortgage Dated: 08/02/2007

Mortgage Recorded: 08/23/2007
as Instrument Number 0723502159 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

To: PNC Bank, National
Association, as successor by
merger to National City Bank

Debt: \$100,000.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, National Association, as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Alliant Credit Union ISAOA, dated Feb 7, 2011 and recorded Feb 14, 2011 in Mortgage Book Volume _____, Page 2 and not to exceed the principal amount of \$880,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

Recorded as document
number 1104518107

UNOFFICIAL COPY

PNC Bank, N.A.

Signed and Acknowledged the Presence of:

By: [Signature]

Name: Catherine G. Thompson

Title: Assistant Vice President

[Signature]

Kelly Clemench, witness

[Signature]

Diana Finnemore, witness

State of Ohio
County of Cuyahoga

)
)
SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of September, 2010 personally appeared Catherine G. Thompson as Assistant Vice President of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

[Signature]
Notary Public:
My Commission Expires:
County Of Residence:



CYNTHIA PESKURA
Notary Public
In and for the State of Ohio
My Commission Expires
October 19, 2013

This instrument prepared by Monica McGlothlin, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**
Lending Services
ATTN: Catherine G. Thompson
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

LOT 89 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-04-201-056-0000