Doc#. 1104757047 fee: \$48.00 UNOFFIC Aare: 02/16/70 11 08: No AM Pa: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 0072153264

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY ANGELICA

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0330734158 Dat : of Note: 10/16/2003 Original Recording Date: 11/03/2003

Property Address: 1838 NORTH HALSTED ST. UNIT #5 CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-32-414-075-1005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Morridgiy Mausaani.

By: Chastity Newsome Title: Vice President

54891 54891 70 B L S. AMERICAN MINIMAN MINIMAN

White Kara WALL C. KMON

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/15/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA ch behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli (Knizleten

1104757047 Page: 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office