Doc#. 1104757086 fee: \$48.00 UNOFFIC Aare: 02/16/7011 08:22/AM Pa: 1 of 1

\*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1064105409 RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN J. FROST

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0634033178 Dat : of Note: 11/28/2006 Original Recording Date: 12/06/2006

Property Address: 7026 43RD ST STICKNEY, JL 60402

Legal Description: LOTS 14 AND 15 IN BLOCK 2 IN GOSS, JUDD AND SHERMAN'S FIRST ADDITION TO FOREST MANOR A SUBDIVISION OF LOTS 30 AND 31 IN CIRCUIT COURT PARITION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

PIN #: 19-06-120-035-0000,19-06-120-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Abootiki Mausoinii.

State of LA City/County of Ouachita

C/6/4'50/5 This instrument was acknowledged before me on 02/15/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Williess my hand

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli CKnizleten