

UNOFFICIAL COPY

Doc#. 1104757003 fee: \$48.00
Date: 02/16/2011 08:14 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX
4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1609132125

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER J RAAB
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0536342097 Date of Note: 11/22/2005 Original Recording Date: 12/29/2005
Property Address: 1517 N HUDSON AVE APT 4 CHICAGO, IL 60610
Legal Description: See exhibit A attached
PIN #: 17-04-111-051-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2011.

JPMORGAN CHASE BANK, N.A.

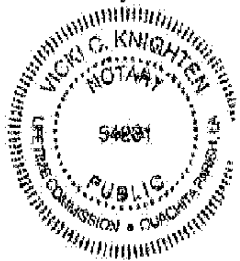
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/15/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan #1609152125

Exhibit A

PARCEL 1:

UNIT 4 IN 1517 N. HUDSON AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 37 IN BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 10, 2001 AS DOCUMENT #0010393839, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EXCLUSIVE RIGHT TO USE AS LIMITED COMMON ELEMENTS PARKING SPACE NUMBER 4 (P-4), STORAGE SPACE NUMBER 4 (S-4) AND ROOF DECK GS -

Property of Cook County Clerk's Office