Doc#. 1104757016 fee: \$48.00 UNOFFIC Aate: 02/16/70 1/ DB N5/AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1998901194

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DOUGLAS NOR CSTROM</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

MARQUETTE BANK

Date of Note: <u>07/22/2003</u> Original Instrument No: 0323242052 Original Recording Date: 08/20/2003

Property Address: 5040 N BERNARD STREET CHICAGO, IL 60625

Legal Description: THE SOUTH 13 1/3 FEET OF LOT 25 AND THE NORTH 20 FEET OF LOT 26 IN AUGUST ERICKSON'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, !! LINOIS.

County: Cock County, State of IL PIN #: 13-11-402-050-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2011. ·lort's Original

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome Title: Vice President

Berstele Newsons

State of LA ?

City/County of Ouachita

This instrument was acknowledged before me on 02/15/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand at

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission

Vieli (Knizleten)

Resides in: Quachita