

UNOFFICIAL COPY

Doc#. 1104757102 fee: \$50.00  
Date: 02/16/2011 08:47 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Loan #: 13763206



## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER, ("Holder"), the owner and holder of a certain Mortgage executed by STEVEN LIBERMAN AND JUDY LYNN LIEBERMAN HUSBAND AND WIFE AS JOINT TENANTS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN CORP its successors and assigns, dated 7/26/2004 recorded in the Official Records under Document No. 0421735018 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$280,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1360 North La Salle Dr., #3408-10, Chicago, IL 60614, being described as follows:**

**SEE ATTACHED EXHIBIT "A"**

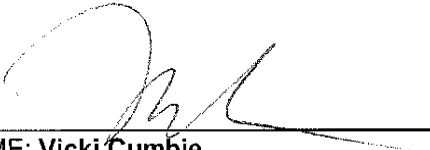
**PARCEL: 14-33-423-048-1393; 14-33-423-048-1391**

Holder hereby acknowledges satisfaction of said mortgage and hereby declares the same as satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this **02/09/2011**.

# UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
AS NOMINEE FOR THE BENEFICIAL OWNER**

BY:   
NAME: **Vicki Cumbie**  
TITLE: **Assistant Secretary**

STATE OF TEXAS

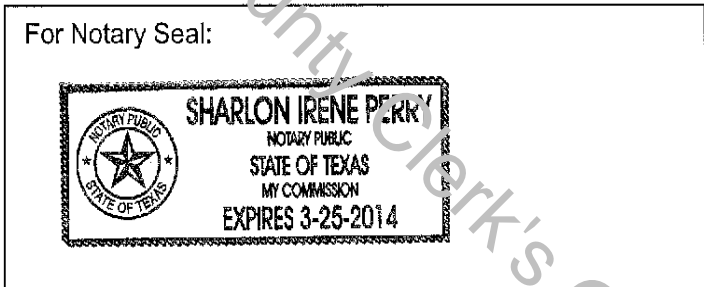
COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared **Vicki Cumbie** the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **2/9/2011**.

  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

NOTARY'S PRINTED NAME



**HOLDER'S ADDRESS:**

c/o Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner  
3300 SW 34<sup>TH</sup> AVENUE SUITE 100  
OCALA, FL 34474

**Return to and Release prepared by:**

Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Steven Lieberman, , ,

MIN: 100194450001071985

MERS Telephone No. 1-888-679-6377

Mortgage dated 7/26/2004 in the amount of \$280,000.00

# UNOFFICIAL COPY

## EXHIBIT "A"

UNIT 3408 AND 3410 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 ½ FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 ½ FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 40 NORTH TANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORSAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DECISION OF PORTIONS OF UNSUBDIVIDED AFORSAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.