UNOFFICIAL COPY

Doc#: 1104703066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/16/2011 01:41 PM Pg: 1 of 2

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1860753081

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PIPER T GORSUCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/11/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0809948004.

The above described mortgage is, with the pote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1537 N BOSWORTH AVE UNIT 1, CHI CA GO, IL 60622-2351

PIN #: 17-05-101-072-1001

Date: 01/12/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO BANCORP,

INC.

BRYAN BLY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO BANCORP, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she i personally known to me.

> Dhurata Doko Notary Public, State of Florida Commission # EE046474

Expires December 5, 2014

DHURATA DOKO

Notary Public - State of FLORIDA

Commission expires: 12/05/2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13635513 _7 PRIME CJ2899572 100201500000124929 MERS PHONE 1-888-679-MERS form1/RCNIL1

13635513

1104703066 Page: 2 of 2

UNOFFICIAL COPY

098_1860753081_018 (1569x898x2 tiff)

EXHIBIT A LEGAL DESCRIPTION

UNIT 1 IN THE 1537 N, BOSWORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 16 IN STARR'S SUBDIVISION OF THE NORTHEAST WOF BLOCK 5 IN THE CANAL TRUSTERS SUBDIVISION IN THE WEST PART OF SECTION 5. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN 18. WHICH SURVEY IS ATTACHED AS STANDARD TO THE DECLARATION OF CONDOMINION OF CONDOMINION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN 18. PROCEEDINGS AS TRACKED AS A PART OF THE THIRD PRICE AS A PART OF THE PAR EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00201346; CL JIJ BL. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-05-101-072-1001

DODOR OF C