

UNOFFICIAL COPY



Doc#: 1104703014 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/16/2011 09:22 AM Pg: 1 of 2

**FOR THE PRO-  
TECTION OF THE  
OWNER, THIS RE-  
LEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard P. Grutzmacher, Jr. and Diane L. Grutzmacher, husband and  
wife, tenancy by the entirety  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through, or by a certain Mortgage, bearing date the 1 day of September, 2006,  
and recorded in the Recorder's Office of Cook County, in the State of Illinois,  
in book N/A of records, on page N/A, as document No. 0626941000,  
to the premise therein described, situated in the County of Cook, State of Illinois, as  
follows, to wit:

PARCEL 1:  
UNIT NUMBER 107B IN CREEKSIDE AT OLD ORCHARD COND MINIMS, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION 1, BEING A SUBDIVISION OF  
PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT NUMBER 98261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION

RECORDED AS DOCUMENT 98261584, AS AMENDED FROM TIME TO TIME AND BY DEED RECORDED  
AS DOCUMENT 98259390.

PARCEL 3:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P25B AND STORAGE SPACE S25B AS  
DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS 98261584, AS AMENDED  
FROM TIME TO TIME.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 03-27-100-092-1057

Address(es) of premises: 720 Creekside Drive, Unit 107B, Mount Prospect, IL 60056-6377

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 20th day of January, 2011.

[Signature] (SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by: 20 N. Martingale Road, Suite 600

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT aw

**UNOFFICIAL COPY**Nancy Ahern Ln#14506801  
(NAME)Schaumburg, Illinois 60173  
(ADDRESS)STATE OF Illinois  
County of Kane

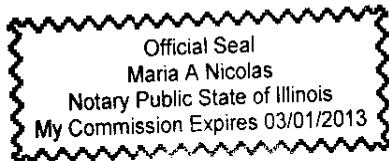
SS.

I, MARIA A. NICOLAS, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
personally known to me to be the Vice-President of the American Chartered Bank  
Cathie Brady, a corporation, and Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 20<sup>TH</sup> day of JANUARY, 2011.

Maria A. Nicolas  
NOTARY

Commission expires: 03/01/2013



**RELEASE DEED**  
By Corporation

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
27126041-IL-Cook County Rec  
205933