Doc#. 1104708043 fee: \$48.00 UNOFFIC Att: 02/16/20/10817/AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1991971293

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOROTHY FLYNN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

TOWNSTONE FINANCIAL, INC.

Date of Note: 03/25/2008 Original Instrument No: 0810554043 Original Recording Date: 04/14/2008

Property Address: 8445 WEST BERWYN CHICAGO, IL 60656

Legal Description: LOT 10 IN FRANK MUNAO'S FOUKTH SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cock County, State of IL PIN #: 12-11-102-051-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2011. ·lort's Orrice

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome

Berstele Newsons

Title: Vice President

State of LA ? City/County of Ouachita

This instrument was acknowledged before me on 02/15/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand at

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission

Vieli (Knizleten)

Resides in: Quachita