Doc#. 1104708033 fee: \$48.00 UNOFFIC Atte: 02/16/20/108 16 AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1152013362

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE, LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NINO VITALE AND MARIA VITALE

Original Mortgagee(S): CHASE MANHATIAN MORTGAGE CORPORATION

Original Instrument No: 0030213961 Dat : of Note: 01/31/2003 Original Recording Date: 02/13/2003

Property Address: 9809 N GREENWOOD NILFS, IL 60714

Legal Description: LOT 5 IN CANAVAN GARDENS BEING A RESUBDIVISION OF LOTS 12, 13, 14, 15 AND 16 IN ARTHUR T. MACINTOSH AND COMPANY S GLENVIEW ACRES BEING A SUBDIVISION OF PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

County, Cook County, State of IL PIN #: 09-11-304-031-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2011.

## CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

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By: Chastity Newsome Title: Vice President

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State of LA City/County of Ouachita \int

This instrument was acknowledged before me on 02/15/2011 by Chastity Newsome, Vice President of CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand at

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission

Vieli (Krizliten)

Resides in: Quachita