Doc#. 1104708039 fee: \$48.00

Aat b: 02/16/20/1 08 16 AW/Pg: 1 of 1

Cack Coulty Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300 Rolling Meadows Illi

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

TEEDA U TANGPRASERTCHAI 435 W WOOD ST #313 PALATINE IL 60067

SUBMITTED BY: Marcy J. Coffman

Loan Number: 8500353697

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TEEDA U TANG RASERTCHAI

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0813505018 Date of Note: 04/30/2008 Original Recording Date: 05/14/2008

Property Address: 435 W. WOOD ST #313 PALA FINE, IL 60067

Legal Description: Parcel 1: Unit 313A in the Preserve of Palatine Condominiums in Section 15, Township 42
North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and Amendment No.1 recorded November 9,2006, as Document Number 0631316011, and re-recorded December 12,2006, as Document Number 0634615002, and as further axieved from time to time with its undivided percentage interest in the common elements. Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-83 and Storage Space S-84.

PIN #: <u>02-15-303-056-1079</u>

County: Cook Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2011.

Harris N A

By: Debbie Smith Title: Vice President

elli Smith

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/15/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"

Marry J. Coffman

Motory Proxic, State of Minds
My Commission Explose 1200/2009

Notary Public: Marcy J. Coffman

SOFFICE

My Commission Expires:

12/29/2013 Resides in: Cook