

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX
4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1080638387

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND L RUSNAK
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0834633237 Date of Note: 12/03/2008 Original Recording Date: 12/11/2008
Property Address: 2130 N LINCOLN PARK WEST #3N CHICAGO, IL 60614
Legal Description: **See exhibit A attached**
PIN #: 14-33-206-046-1018 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2011.

JPMORGAN CHASE BANK, N.A.

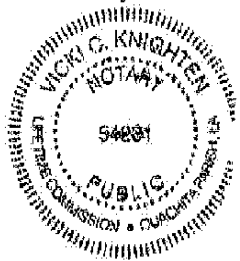
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/15/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN #: 1080638387

EXHIBIT A



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3250172 NA
STREET ADDRESS: 2130 N. LINCOLN PARK WEST #3N
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-33-206-046-1018

LEGAL DESCRIPTION:

UNIT NUMBER 'N'-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 57.16 FEET (AS MEASURED ALONG THE EAST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT, TO WIT: LOTS 45 AND 46 IN ROBINSON'S SUBDIVISION OF BLOCK 19, ALSO THE NORTH 18.16 FEET OF LOT A (AS MEASURED ALONG THE EAST LINE THEREOF) IN SAID BLOCK 19, AS PER PLAT OF SAID LOT A, RECORDED MARCH 2, 1880 IN BLOCK 14 PLATS, PAGE 99, IN CANAL TRUSTEES' SUBDIVISION, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1969 AND KNOWN AS TRUST NUMBER 28585, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21502892, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.