Doc#. 1104708242 fee: \$48.00 UNOFFIC Aate: 02/16/20 1 0 02 AM Pg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00412530092009

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT F SLAMA AND SUZANNE M SLAMA WHO ACQUIRED TITLE AS SUZANNE M VINCENT-SLAMA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0709901128 Original Recording Date: 04/09/2007 Date of Note: 03/14/2007

Property Address: 8625 45TH ST LYONS, IL 60534

Legal Description: THE WEST 1/2 OF LOT 95 IN H.O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION C1 PART OF SECTIONS 2 AND 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 18-02-307-048-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 02/16/2011. ST Clark's

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/16/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my nand and and control of the control of t

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli CKnighten