Doc#. 1104708274 fee: \$48.00 UNOFFIC Aate: 02/16/20 1 0 36 AM Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1998464750

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK J NORTON AND NANCY E NORTON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARQUETTE

BANK

Original Instrument No: 0311226071 Date of Note: 02/14/2003 Original Recording Date: 04/22/2003

Property Address: 8400 BRANDAU COURT TINLFY PARK, IL 60477

Legal Description: LOT 11 IN TOWN POINTE SINCILE FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI'NO'S.

PIN #: 27-35-305-011 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 02/16/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/16/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my nand and and control of the control of t

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Clorts

Commission Resides in: Ouachita

Victi CKnighten