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Doc#: 1104711078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/18/2011 10:21 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (9131917) [LB0084]



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE
FOR FIRST HORIZON HOME LOAN CORPORATION,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 8, 2007, executed by ISIDRO RAMIREZ,
AN UNMARRIED MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
GREENPOINT MORTGAGE FUNDING, INC.

and recorded on JUNE 11, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0816309083 microfilm
number _____ pin number 26-18-211-025
in the _____ plat of COOK County

Illinois described hereinafter as follows:
**ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING
KNOWN AND DESIGNATED AS LOT 1 IN BLOCK 4 IN RUSSELL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIR.**

Property Address: 10800 S. BUFFALO AVE., CHICAGO, IL 60617



Loan No. J=LB8040110AI.s.25322 P=S.002.00059.291
MIN 100013800923471458 MERS PHONE: 1-888-679-6377

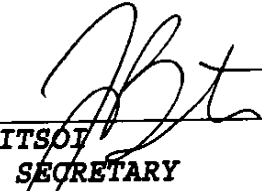
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Loan No. (9131917) [LB0082]

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 11, 2011, but effective JUNE 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN**

BY 
**TIFFANY BITSOI
ASSISTANT SECRETARY**

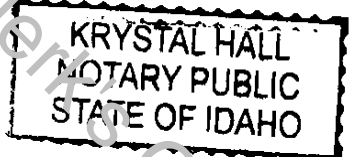
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 11, 2011, before me KRYSTAL HALL personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:


**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**

P=S.002.00059.291
C=s.125.1061
(NMRI.IL)

MIN 100013800923471458 MERS PHONE: 1-888-679-6377
J=LB8040110AI.s.25322